



Buy in the Berkshires Expo

June 10, 2009



Presented by
The Berkshire Visitors Bureau and the Berkshire Chamber of Commerce
at Jiminy Peak Mountain Resort, Hancock, MA
www.buyberkshires.com

APPLICATION

* THIS APPLICATION WILL NOT BE ACCEPTED UNLESS IT IS COMPLETED IN FULL *

Exhibitor Firm _____
Contact Person _____ Title _____
Address _____ City/State/Zip _____
Phone _____ Fax _____ Email _____
Name to be used on promotional materials: _____

RESERVED BOOTH INFORMATION

_____ 6' tabletop display @ \$125 (Berkshire Visitors Bureau and Berkshire Chamber member rate) or \$175 (non member rate)
_____ 8' display space @ \$175 (Berkshire Visitors Bureau and Berkshire Chamber member rate) or \$225 (non member rate)

\$ _____ TOTAL (cost includes table and linen on the table)

Grant Subsidy Available: If you are not a member of the Berkshire Visitors Bureau or the Berkshire Chamber but are a member of the Lee, Lenox, Stockbridge, Williamstown or Southern Berkshire chambers of commerce you may be eligible for a \$50 grant off the **non member exhibit fee** courtesy of the Association of Berkshire Chambers of Commerce. This grant is available on a first come first serve bases and is limited to the first 20 qualifying exhibitor applications paid.

To Qualify For This Grant: Please indicate what Chamber you are a member of _____

Any special requirements (i.e. electrical requirements): _____

Booth Preference (please list your top three choices)

1st: _____ 2nd: _____ 3rd: _____

Any special requirements (i.e. electrical requirements): _____

**All exhibits are to be set up prior to 2:30 p.m. for the business-to-business event at 3:00 p.m.
Doors open to the public at 4:00 p.m.**

IMPORTANT! TO RESERVE YOUR BOOTH SPACE, you must have a fully completed application, including payment by May 27. All reservations are accepted on a first come, first served basis.

PAYMENT OPTION

_____ CHECK _____ VISA _____ MASTERCARD
Credit Card # _____ Exp. Date _____
Name on Card (please print) _____

EVENT GIVEAWAYS

_____ Yes, I'd like to donate (indicate item or service) _____ to be given away in pre-promotion of the event (i.e. on radio)


_____ No, I will not donate an item.


We encourage each exhibitor to utilize their participation in the event by collecting business cards and names at your table, through offering a door prize.

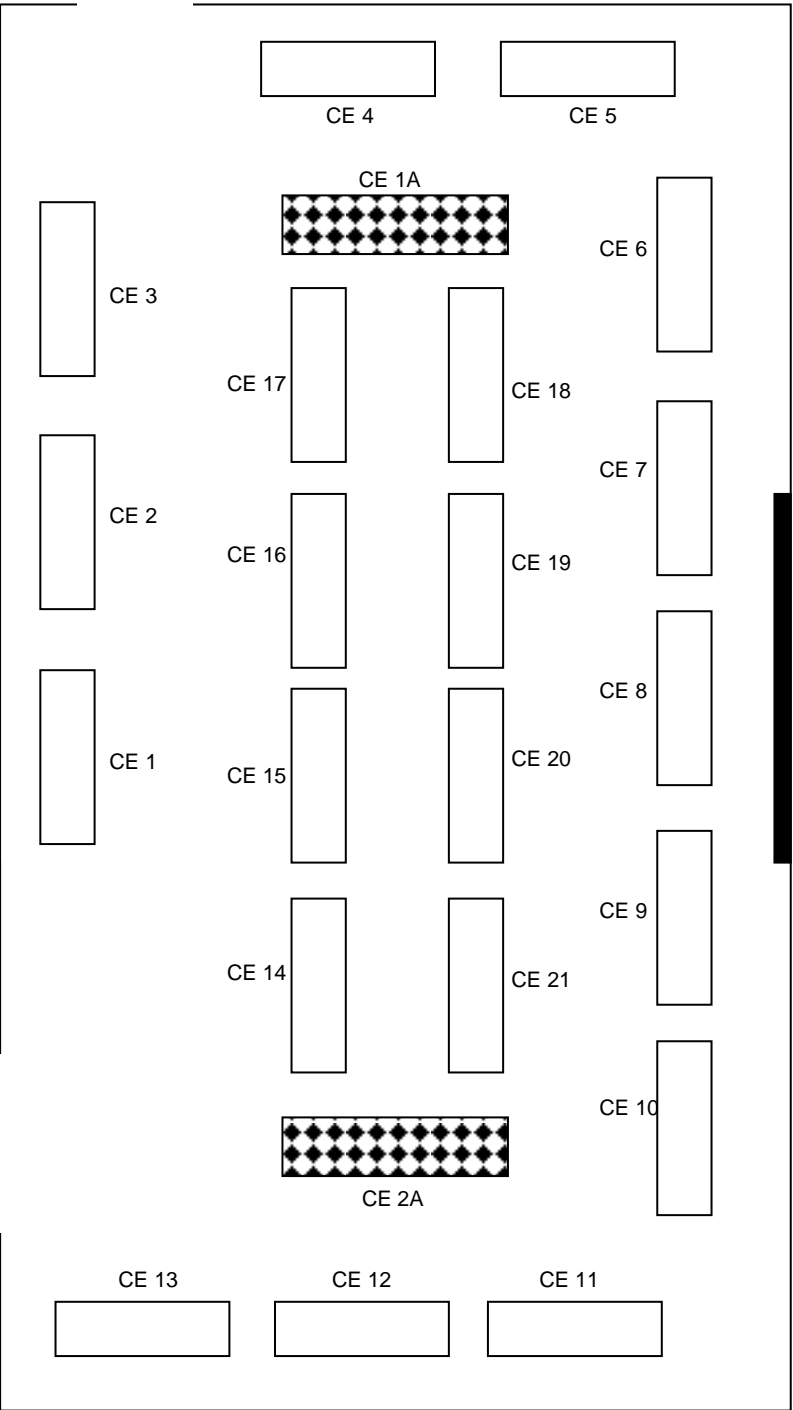
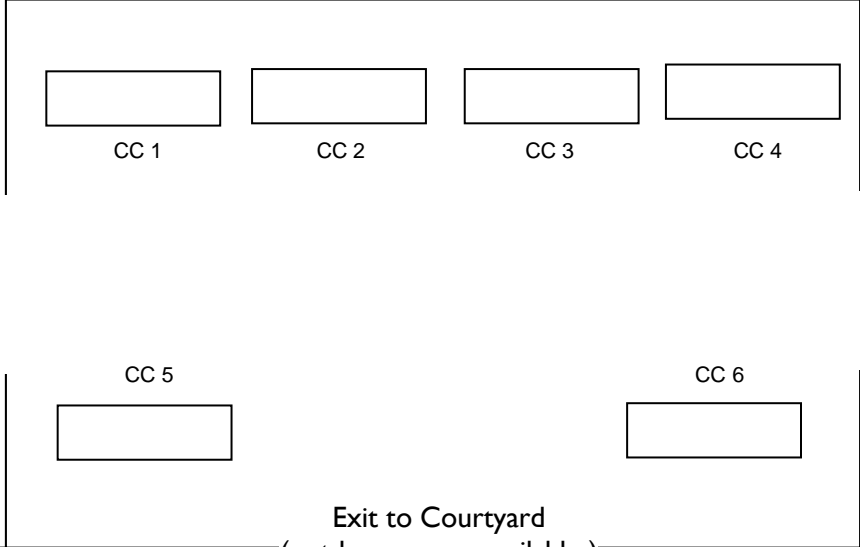
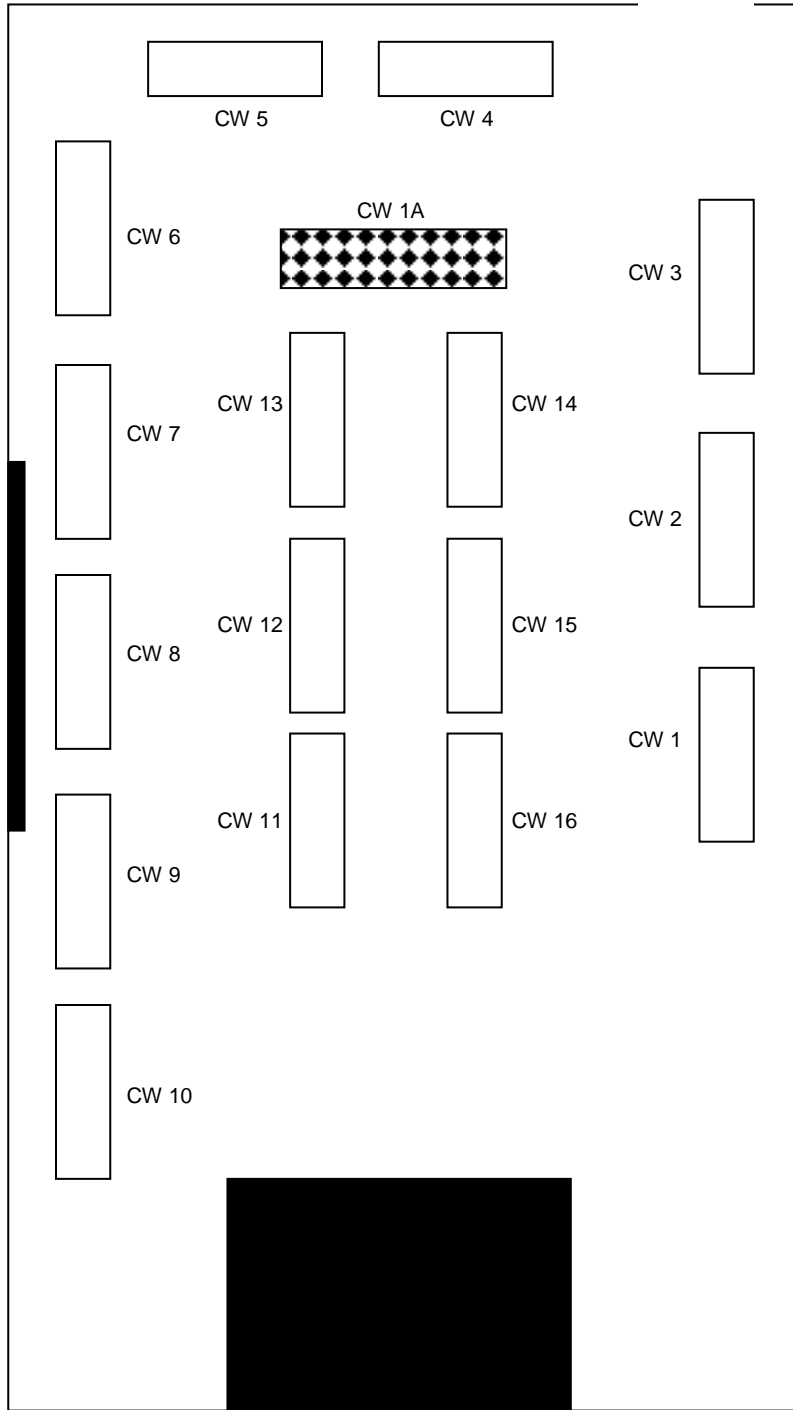
Please return this application, before May 27, with your payment to:

Buy in the Berkshires Expo, c/o Berkshire Chamber of Commerce
75 North Street, Suite 360, Pittsfield, MA 01201
Tel: 413-499-4000 ext. 26, Fax: 413-447-9641, choyt@berkshirechamber.com

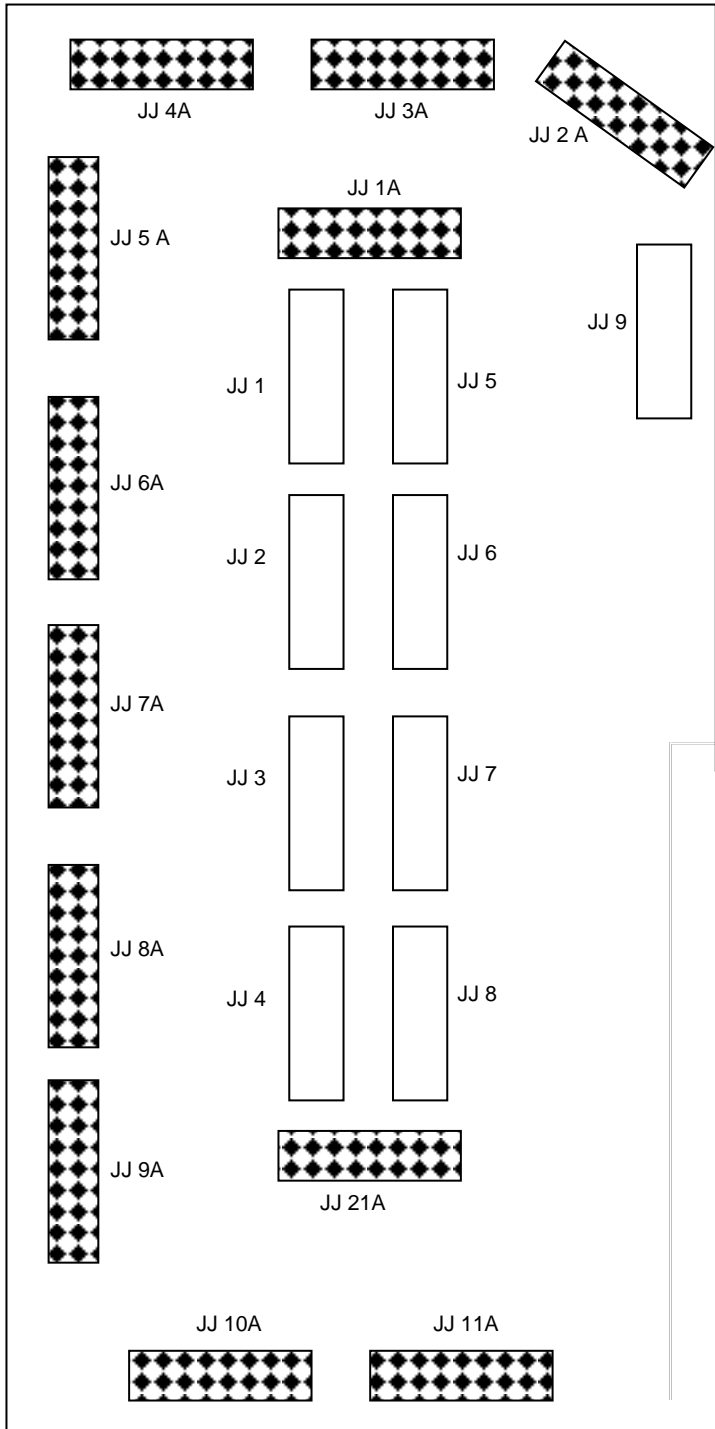
Crane Lodge


 = 8-foot table

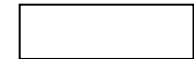
 = 6-foot table



JJ's Lodge



 = 8-foot table

 = 6-foot table

